| | Case 2:06-cr-00041-RSL Document 4 | 29 Filed 01/23/07 Page 1 of 2 |
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| 7 | UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE | |
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| 9 | UNITED STATES OF AMERICA, | |
| 10 | Plaintiff, | Case No. CR06-041L |
| 11 | V. | ORDER REQUESTING |
| 12 | RICHARD ALLEN FABEL, | SUPPLEMENTAL STATEMENT FROM THE GOVERNMENT |
| 13 | RODNEY ROLLNESS, JOSHUA BINDER, and RICKY JENKS, and | RELATING TO POTENTIAL BRADY MATERIAL |
| 14 | RICKY JENKS, and PAUL FOSTER. | |
| 15 | Defendants. | |
| 16 | | |
| 17 | This matter comes before the Court <i>sua sponte</i> . In its November 29, 2006 order, the | |
| 18 | Court indicated that it would "[n]ot require the Government to turn over Jencks Act material at | |
| 19 | this time, though the matter will be discussed further at the December 7, 2006 status | |
| 20 | conference." Order at p. 2 n. 4 (Dkt. #305). At the December 7, 2006 hearing, the Court asked | |
| 21 | the Government to submit, for in camera inspection, any statements it was withholding so that | |
| 22 | the Court could review the materials for exculpatory information. On December 13, 2006 the | |
| 23 | Government provided these materials to the Court. | |
| 24 | The Court has now completed its review and believes at this point that all of the material | |
| 25 | should be turned over to the defendants under <u>Brady</u> because of its potential impeachment value | |
| 26 | ORDER REQUESTING SUPPLEMENTAL STATEMENT FROM THE GOVERNMENT RELATING TO POTENTIAL BRADY MATERIAL | |

Case 2:06-cr-00041-RSL Document 429 Filed 01/23/07 Page 2 of 2

| 1 | relating to key Government witnesses. Before ordering such material to be turned over, | | |
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| 2 | however, the Court will give the Government an opportunity to file a sealed memorandum | | |
| 3 | addressing whether or not it believes such material should be turned over to defendants at this | | |
| 4 | time. The Government may also include in its memorandum any proposals it may have | | |
| 5 | regarding either the redaction of documents eventually turned over or the scope of any protective | | |
| 6 | order imposed on such materials. The Government's memorandum will be for the Court's eyes | | |
| 7 | only. | | |
| 8 | The Government shall file its memorandum with the Court by January 30, 2007. If it | | |
| 9 | chooses not to file a memorandum, all materials submitted for review by the Court on December | | |
| 10 | 13, 2006 should be turned over to defendants by January 31, 2007. | | |
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| 12 | DATED this 23 rd day of January, 2007. | | |
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| 14 | MMS Casnik | | |
| 15 | Robert S. Lasnik | | |
| 16 | United States District Judge | | |
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| 26 | ORDER REQUESTING SUPPLEMENTAL STATEMENT FROM THE GOVERNMENT RELATING TO POTENTIAL BRADY MATERIAL | | |